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	ROC	P				
1 2	3993 Howard Hughes Parkway, Suite 600 Las Vegas, Nevada 89169 Facsimile (702) 949-8321 Telephone (702) 949-8320					
3	Robert M. Charles, Jr. NV State Bar No. 006593 Email: rcharles@lrfaw.com					
4	John Hinderaker AZ State Bar No. 018024 Email: <u>JHindera@Irlaw.com</u> Marvin C. Ruth, NV State Bar No. 10979 Email: <u>mruth@Irlaw.com</u>					
5	Attorneys for USACM Liquidating Trust					
6						
7	UNITED STATES BANKRUPTCY COURT					
8	DISTRICT OF NEVADA					
9	In re:			Case No. BK-S-06-10725-LBR		
10				CHAPTER 11		
11 12	USA COMMERCIAL MORTGAGE COMPANY, CERTIFICATE OF SERVICE					
13	COM	11 2 11 4 1	Debtor.			
14	On Oatabar 14, 2011. I sarryed the following degree by the following means to					
15	On October 14, 2011, I served the following document, by the following means, to the person as listed below:					
16 17			Status and Agenda Filed By US 9372]	SACM Liquidating Trust [DE		
18	(Check all that apply)					
19 20	X	a.		the "Notice of Electronic Filing", or list all chadditional paper if necessary)		
21			•			
22		b.	United States mail, postage fu	lly prepaid		
23	<u></u>	ν.		ttach additional paper if necessary)		
24						
25						
26		c.	Personal Service (List persons necessary)	and addresses. Attach additional paper if		

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	ROCA					
	LAWYERS					
1						
2			I personally delivered the document(s) to the persons at these addresses:			
3						
4						
5		d.	By direct e-mail (as opposed to through the ECF System) (List persons and e-mail addresses. Attach additional paper if necessary)			
6			una e-man addresses. Ixiden daddonat paper ij necessary)			
7		e.	By fax transmission (List persons and fax numbers. Attach additional			
8			paper if necessary)			
9						
10		f.	By messenger (List persons and addresses. Attach additional paper if necessary)			
11						
12			I declare under penalty of perjury that the foregoing is true and correct.			
13	Dated: October 14, 2011at Phoenix, Arizona.					
14						
15			/s/ Marie H. Mancino			
16			Marie H. Mancino,			
17			Legal Secretary Lewis and Roca LLP			
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Case 06-10725-gwz Doc 9373 Entered 10/14/11 12:56:40 Page 3 of 3

Miscellaneous:

Page 1 of 35

06-10725-lbr USA COMMERCIAL MORTGAGE COMPANY

Type: bk

Chapter: 11 v

Office: 2 (Las Vegas)

Assets: y

Judge: lbr

Case Flag: EXHS, BAPCPA, LEAD,

JNTADMN, APPEAL

U.S. Bankruptcy Court

District of Nevada

Notice of Electronic Filing

The following transaction was received from JOHN HINDERAKER entered on 10/14/2011 at 11:41 AM PDT and filed on 10/14/2011

Case Name:

USA COMMERCIAL MORTGAGE COMPANY

Case Number:

06-10725-lbr

Document Number: 9372

Docket Text:

Status and Agenda Filed by USACM Liquidating Trust Filed by JOHN HINDERAKER on behalf of USACM LIQUIDATING TRUST (HINDERAKER, JOHN)

The following document(s) are associated with this transaction:

Document description: Main Document

Original filename: C:\fakepath\2479174_1.pdf

Electronic document Stamp:

[STAMP bkecfStamp_ID=989277954 [Date=10/14/2011] [FileNumber=20823181-0] [462ca47f47670dd2dcb46201815285bd41d3b31cc309dd06898e04e9c0aa87548b led69c71cca7e564e2572db45aa6c3369739857bfb2dfddd42c26cd76698e5]]

06-10725-lbr Notice will be electronically mailed to:

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franklin.adams@bbklaw.com

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